**NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**

**Emergency Medical Services for Children (EMSC)**
**Advisory Committee**

**Meeting Agenda**

**October 21, 2021, at 2:00 p.m.**

**Meeting Location:** 4126 Technology Way, Room 201 Carson City, NV

**Telephone in Number:** 775-321-6111 **Phone Conference ID:** 652 435 070#

[**Click here to join the meeting online via Microsoft Teams.**](https://teams.microsoft.com/l/meetup-join/19%3Ae78cf72165bd483599d7d469bdaef172%40thread.tacv2/1632950306507?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2246e28a4a-0d60-45f4-b01d-6dc252cb6098%22%7d)

**Members of the public who wish to attend and participate remotely are strongly encouraged to do so by utilizing the following meeting link or call-in number.**

*Note: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson’s discretion.*

1. **Roll Call.**

Members

Susie Kochevar, RN

Andrew Eisen, M.D., Chair

David Slattery, M.D.

Jay Fisher, M.D.

Stephanie Mead, Vice Chair

Michael Bologlu, EMSC, Representative for the EMS advisory Committee

Bobbie Sullivan, EMSC Director, Principal Investigator

Jeremy Sonenschein

Darlene Amarie-Hahn

Ex-Officio members

Don Pelt

Shane Splinter

Yvette Wintermute

1. **Public Comment.**
2. **For Possible Action:** Approval of minutes from the meeting of the Emergency

Medical Services for Children (EMSC) advisory committee on May 20, 2021.

1. **Informational Only:** Update on the 2021 pediatric preparedness surveys, completed by the Nevada EMSC Program Manager for review by the Nevada EMSC Advisory Committee. – Michael Bologlu, Emergency Medical Systems (EMS) Representative
2. **Informational Only:** Update on hiring a new fulltime EMSC Program Manager. – Michael Bologlu, Emergency Medical Systems (EMS) Representative
3. **For Possible Action:** Discuss and make possible recommendations on recruiting additional ex-officio committee members as recommended by the Health Resources and Services Administration. List of possible positions to be provided by Michael Bologlu.

The current ex-officio member vacancies are:

* Child Death Review Representative
* School Nurse Administrator
* EMS Data Manager (State held position)
* Hospital Association Representative
* State Trauma Manager
* Hospital Data Manager
* Ambulance Association Representative
* Fire-based EMS Representative
* Police Representative
* Bio-Terrorism Representative
* Disaster Preparedness Representative
* Parent Teacher Representative
* Highway Safety Representative
* Legislature Representative
1. **Informational Only:** Update on activities and progress of the Western Regional Alliance for Pediatric Emergency Medicine (WRAP-EM). – Dr. Jay Fisher
2. **Informational Only:** Update on newborn advanced airway management training, offered by Dr. Lloyd Jensen, Director of Neonatal Intensive Care Unit (NICU) at Sunrise Hospital to permitted EMS personnel who operate at the AEMT or intermediate life support scope of practice. - Michael Bologlu
3. **Informational Only:** Presentation on the automated external defibrillator (AED) project. - Wayne Booze.
4. **Public Comment.**
5. **Announcement of next meeting date, and adjournment.**

**NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING**

**LOCATIONS:**

**In accordance with Governor Sisolak’s Declaration of Emergency Directive 006 suspending state law provisions requiring the posting of public meeting agendas at physical locations, this agenda and supporting materials were posted electronically at the following website addresses:**

Division of Public and Behavioral Health website: [http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency\_Medical\_System\_(EMS)\_-\_Boards/](http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_%28EMS%29_-_Boards/)

Nevada Public Notice Website: <https://notice.nv.gov/>

The agenda physically posted at Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Jenna Burton at 775-687-7578 no later than three (3) working days prior to the meeting date.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Emergency Medical Services for Children (EMSC) Advisory Committee to also afford the public with an item-specific public comment period. These additional comment periods shall be limited to comments relevant to the specific agenda item under consideration by the Task Force. The Chair retains discretion to only provide for the Open Meeting Law’s minimum public comment and not call for additional item-specific public comment when it is deemed necessary for the orderly conduct of the meeting.